UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re:

Bankruptcy Case

No. 19-30088 (DM)

- and
PACIFIC GAS AND ELECTRIC

COMPANY,

COMPANY,

Debtors.

Bankruptcy Case

No. 19-30088 (DM)

(Lead Case)

(Jointly Administered)

CERTIFICATE OF SERVICE

- I, Andrew G. Vignali, do declare and state as follows:
- 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On February 4, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:
 - Third Supplemental Declaration of Henry Weissman in Support of Application of Debtors for Authority to Retain and Employ Munger, Tolles & Olson LLP as Counsel for Certain Matters for the Debtors Effective as of the Petition Date [Docket No. 5614]
- 3. On February 4, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Fee Application Service List attached hereto as **Exhibit B**:
 - Third Monthly Fee Statement of Morrison & Foerster LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period from September 1, 2019 through September 30, 2019 [Docket No. 5605]

- Second Interim Fee Application of KPMG LLP for Compensation for Services
 Rendered and Reimbursement of Expenses as Information Technology, Risk, and
 Legal Support Consultants to the Debtors for the Period from June 1, 2019
 through September 30, 2019 [Docket No. 5618]
- Declaration of the Local Rules of Bankruptcy Procedure for the United States

 Bankruptcy Court for the Northern District of California [Docket No. 5619]
- 4. Additionally, on February 4, 2020, at my direction and under my supervision, employees of Prime Clerk caused a "CHAMBERS COPY" of the following documents to be delivered via first class mail to the U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, 450 Golden Gate Ave, 18th Floor San Francisco, CA 94102:
 - Third Supplemental Declaration of Henry Weissman in Support of Application of Debtors for Authority to Retain and Employ Munger, Tolles & Olson LLP as Counsel for Certain Matters for the Debtors Effective as of the Petition Date [Docket No. 5614]
- 5. I have reviewed the Notice of Electronic Filing for the above-listed document, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.
- 6. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this February 7, 2020, at New York, NY.

Andrew G. Vignali

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Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		ATTN: ROBERT L. LAYTON		
Counsel to ADVENTIST HEALTHSYSTEM/WEST, a		ONE Adventist Health Way		
California non-profit religious corporation	ADVENTIST HEALTH SYSTEM/WEST	Roseville CA 95661	laytonrl@ah.org	Email
		Attn: Ron A. Symm	,	
Counsel for Aera Energy LLC, Midway Sunset		10000 Ming Avenue		
Congeneration Company	Aera Energy LLC	Bakersfield CA 93311	RASymm@aeraenergy.com	Email
, ,		Attn: JOHN E. MITCHELL and YELENA ARCHIYAN	, , ,	
		2001 Ross Avenue, Suite 3600	john.mitchell@akerman.com	
Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Dallas TX 75201	yelena.archiyan@akerman.com	Email
,		Attn: David P. Simonds		
		1999 Avenue of the Stars		
Counsel to the Ad Hoc Committee of Senior Unsecured		Suite 600		
Noteholders of Pacific Gas and Electric Company	Akin Gump Strauss Hauer & Feld LLP	Los Angeles CA 90067	dsimonds@akingump.com	First Class Mail and Email
Treatment of Fuerine Cus and Erectine company	rumi camp strates mater a rela zzi	Attn: Michael S. Stamer, Ira S. Dizengoff, David H. Botter	mstamer@akingump.com	r not class man and zman
Counsel to the Ad Hoc Committee of Senior Unsecured		One Bryant Park	idizengoff@akingump.com	
Noteholders of Pacific Gas and Electric Company	Akin Gump Strauss Hauer & Feld LLP	New York NY 10036	dbotter@akingump.com	Email
Noteriolacis of Facility das and Electric company	AKIII Guiiip Strauss Trauci & Telu Eli	New Torkini 10050	abotter@akingamp.com	Linan
		Attn: Andrew I. Silfen, Beth M. Brownstein, Jordana L. Renert		
		1301 Avenue of the Americas		
Counsel for BOKF, NA, solely in its capacity as Indenture		42nd Floor	Beth.Brownstein@arentfox.com	
	ARENT FOX LLP	New York NY 10019		Email
Trustee	ARENT FOX LLP		Jordana.Renert@arentfox.com	EIIIaii
		Attn: Andy S. Kong and Christopher K.S. Wong		
Coursel for Consols Telescommunications Laboratories		555 West Fifth Street		
Counsel for Genesys Telecommunications Laboratories	Anomat Four LLD	48th Floor	and the name of a nontrol of the	Fil
Inc.	Arent Fox LLP	Los Angeles CA 90013-1065	andy.kong@arentfox.com	Email
		Attn: Aram Ordubegian		
Constant Control NA colol in the control of the color		555 West Fifth Street		
Counsel for BOKF, NA, solely in its capacity as Indenture		48th Floor		_ ,
Trustee	ARENT FOX LLP	Los Angeles CA 90013-1065	Aram.Ordubegian@arentfox.com	Email
		Attn: Brian Lohan, Esq., Steven Fruchter, Esq.		
		250 West 55th Street	brian.lohan@arnoldporter.com	
Counsel for AT&T	Arnold & Porter Kaye Scholer LLP	New York NY 10019	steven.fruchter@arnoldporter.com	Email
		Attn: James W. Grudus, Esq.		
		One AT&T Way, Room 3A115		
Counsel for AT&T	AT&T	Bedminster NJ 07921	Jg5786@att.com	Email
		Attn: XAVIER BECERRA, DANETTE VALDEZ, and ANNADEL		
		ALMENDRAS		
		455 Golden Gate Avenue		
		Suite 11000		
Counsel to California State Agencies	Attorney General of California	San Francisco CA 94102-7004	Danette.Valdez@doj.ca.gov	Email
		Attn: XAVIER BECERRA, MARGARITA PADILLA, and JAMES		
		POTTER		
		1515 Clay Street, 20th Floor		
		P.O. Box 70550		
Counsel to California State Agencies	Attorney General of California	Oakland CA 94612-0550	James.Potter@doj.ca.gov	Email

In re: PG&E Corporation, et al. Case No. 19-30088

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Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: XAVIER BECERRA, MARGARITA PADILLA, and JAMES		
		POTTER		
		300 South Spring Street		
		Suite 1702		
Counsel to California State Agencies	Attorney General of California	Los Angeles CA 90013	James.Potter@doj.ca.gov	Email
	,	Attn: MARTHA E. ROMERO		
Special Bankruptcy Counsel for Certain Fire Damage		12518 Beverly Boulevard		
Plaintiffs Claimants	BAILEY AND ROMERO LAW FIRM	Whittier CA 90601	marthaeromerolaw@gmail.com	Email
		Attn: C. Luckey McDowell, Ian E. Roberts, Kevin Chiu		
		2001 Ross Avenue		
Counsel for NRG Energy Inc., Clearway Energy, Inc., and		Suite 1000	Ian.Roberts@BakerBotts.com	
Clearway Energy Group LLC	Baker Botts L.L.P.	Dallas TX 75201	Kevin.Chiu@BakerBotts.com	Email
, , ,		Attn: Navi S. Dhillon		
		101 California Street		
Counsel for NRG Energy Inc., Clearway Energy, Inc., and		Suite 3600		
Clearway Energy Group LLC	Baker Botts L.L.P.	San Francisco CA 94111	Navi.Dhillon@BakerBotts.com	Email
, 9,		Attn: John H. Rowland		
		211 Commerce Street		
	Baker, Donelson, Bearman, Caldwell &	Suite 800		
Counsel for Phillips and Jordan	Berkowitz, PC	Nashville TN 37201	jrowland@bakerdonelson.com	Email
·		Attn: Matthew G. Summers		
		919 North Market Street		
		11th Floor		
URENCO Limited and Louisiana Energy Services, LLC	Ballard Spahr LLP	Wilmington DE 19801	summersm@ballardspahr.com	Email
		Attn: Theodore J. Hartl, Esq.		
		1225 17th Street		
		Suite 2300		
Counsel to Campos EPC, LLC	BALLARD SPAHR LLP	Denver CO 80202	hartlt@ballardspahr.com	Email
		Attn: John McCusker		
		Mail Code: NY1-100-21-01		
		One Bryant Park		
Counsel for Bank of America, N.A.	Bank of America	New York NY 10036	John.mccusker@baml.com	Email
		Attn: Scott Summy, John Fiske		
Counsel for Creditors		3102 Oak Lawn Avenue #1100	ssummy@baronbudd.com	
Public Entities Impacted by the Wildfires	Baron & Budd, P.C.	Dallas TX 75219	jfiske@baronbudd.com	Email
Counsel to Majesti Mai Bagorio, et al., creditors and		Attn: Ronald L.M. Goldman, Diane Marger Moore		
plaintiffs in Bagorio, et al. v. PG&E Corporation, et al.,		10940 Wilshire Boulevard, 17th Floor		
case number CNC-19-554581	BAUM HEDLUND ARISTEI & GOLDMAN, PC	Los Angeles CA 90024	rgoldman@baumhedlundlaw.com	Email
		Attn: Kevin M. Capuzzi, Michael J. Barrie		
		222 Delaware Avenue		
	BENESCH, FRIEDLANDER, COPLAN &	Suite 801	kcapuzzi@beneschlaw.com	
Counsel for Infosys Limited, Counsel for ACRT, Inc.	ARONOFF LLP	Wilmington DE 19801	mbarrie@beneschlaw.com	Email

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: J. Noah Hagey, Jeffrey M. Theodore, David H. Kwasniewski,		
		Andrew Levine		
Co-Counsel to the Ad Hoc Committee of Senior		351 California Street	theodore@braunhagey.com	
Unsecured Noteholders of Pacific Gas and Electric		Tenth Floor	kwasniewski@braunhagey.com	
Company	BraunHagey & Borden LLP	San Francisco CA 94104	levine@braunhagey.com	Email
		Attn: Mark V. Isola		
		2033 N. Main Street		
Counsel for MDR Inc. (dba Accu-Bore Directional		Suite 720		
Drilling), Veteran Power, Inc.	Brothers Smith LLP	Walnut Creek CA 94596	misola@brotherssmithlaw.com	Email
		Attn: Arocles Aguilar, Geoffrey Dryvynsyde, and Candace Morey		
		505 Van Ness Avenue	arocles.aguilar@cpuc.ca.gov	
California Public Utilities Commission	California Public Utilities Commission	San Francisco CA 94102	candace.morey@cpuc.ca.gov	Email
		Attn: Melanie Cruz, M. Armstrong		
		6001 Bollinger Canyon Road		
Counsel to Chevron Products Company, a division of	CHEVRON PRODUCTS COMPANY, A	T2110	melaniecruz@chevron.com	
Chevron U.S.A. Inc.	DIVISION OF CHEVRON U.S.A. INC.	San Ramon CA 94583	marmstrong@chevron.com	Email
		Attn: Douglas R. Gooding		
		Two International Place		
Counsel to Liberty Mutual Insurance Company	Choate, Hall & Stewart LLP	Boston MA 02110	dgooding@choate.com	Email
		Attn: Johnathan D. Marshall		
		Two International Place		
Counsel to Liberty Mutual Insurance Company	Choate, Hall & Stewart LLP	Boston MA 02110	jmarshall@choate.com	Email
		Attn: Kristine Takvoryan		
		1800 Century Park East, 14th Floor		
Counsel to Solon	CKR Law, LLP	Los Angeles CA 90067	otakvoryan@ckrlaw.com	Email
		Attn: George Hofmann		
		111 East Broadway, 11th Floor		
Counsel to Western Electricity Coordinating Council	COHNE KINGHORN, P.C.	Salt Lake City UT 84111	ghofmann@cohnekinghorn.com	Email
		Department of Labor and Industry		
		Collections Support Unit		
Counsel for Office of Unemployment Compensation Tax		651 Boas Street, Room 702		
Services	Commonwealth of Pennsylvania	Harrisburg PA 17121	ra-li-ucts-bankrupt@state.pa.us	Email
		Attn: Dario de Ghetaldi, Amanda L. Riddle, Steven M. Berki,		
		Sumble Manzoor		
		700 El Camino Real	alr@coreylaw.com	
	COREY, LUZAICH, DE GHETALDI & RIDDLE	PO Box 669	smb@coreylaw.com	
Counsel for Fire Victim Creditors	LLP	Millbrae CA 94030-0669	sm@coreylaw.com	Email
Individual Plaintiffs Executive Committee appointed by				
the California Superior Court in the North Bay Fire		Attn: Frank M. Pitre, Alison E. Cordova, Abigail D. Blodgett		
Cases, Judicial Council Coordination Proceeding Numbe	r	San Francisco Airport Office Center	fpitre@cpmlegal.com	
4955, Pursuant to the terms of the Court's Case		840 Malcolm Road, Suite 200	acordova@cpmlegal.com	
Management Order No. 1	Cotchett, Pitre & Mccarthy, LLP	Burlingame CA 94010	ablodgett@cpmlegal.com	Email

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Eric May		
		625 Court Street		
		Room 201		
Counsel for Valley Clean Energy Alliance	COUNTY OF YOLO	Woodland CA 95695	eric.may@yolocounty.org	Email
,		Attn: Fulton Smith, III	701 7 0	
		101 Montgomery Street		
		Suite 1400		
Counsel to Liberty Mutual Insurance Company	Cozen O'Connor	San Francisco CA 94101	fsmith@cozen.com	Email
		Attn: Mark D. Plevin, Brendan V. Mullan		
		Three Embarcadero Center, 26th Floor		
Counsel to Renaissance Reinsurance LTD.	Crowell & Moring LLP	San Francisco CA 94111	bmullan@crowell.com	Email
		Attn: Michael S. Danko, Kristine K. Meredith, Shawn R. Miller		
		333 Twin Dolphin Drive	mdanko@dankolaw.com	
		Suite 145	kmeredith@dankolaw.com	
Counsel for Fire Victim Creditors	DANKO MEREDITH	Redwood Shores CA 94065	smiller@dankolaw.com	Email
Counsel for the agent under the Debtors' proposed				
debtor in possession financing facilities, Counsel for		Attn: Eli J. Vonnegut, David Schiff, Timothy Graulich	eli.vonnegut@davispolk.com	
Citibank N.A., as Administrative Agent for the Utility		450 Lexington Avenue	david.schiff@davispolk.com	
Revolving Credit Facility	Davis Polk & Wardwell LLP	New York NY 10017	timothy.graulich@davispolk.com	Email
,		Attn: Karl Knight	70 0 1	
		1339 Pearl Street		
		Suite 201		
Creditor and Counsel to Debra Grassgreen	Debra Grassgreen	Napa CA 94558	dgrassgreen@gmail.com	Email
		Attn: Allan S. Brilliant, Shumel Vasser, Alaina R. Heine	3 3 3	
Counsel for State Farm Mutual Automobile Insurance		1095 Avenue of the Americas	allan.brilliant@dechert.com	
Company and its affiliates	Dechert LLP	New York NY 10036	shumel.vasser@dechert.com	Email
		Attn: Bryan E. Bates, Esq.		
		303 Peachtree St., NE, Suite 5300		
Counsel to Southwire Company LLC	Dentons US LLP	Atlanta GA 30308	bryan.bates@dentons.com	Email
		Attn: Lauren Macksoud	, -	
Counsel for Capital Power Corporation and		1221 Avenue of the Americas		
Halkirk I Wind Project LP	Dentons US LLP	New York NY 10020-1089	Lauren.macksoud@dentons.com	Email
		Attn: Oscar N. Pinkas		
Counsel for Capital Power Corporation and		1221 Avenue of the Americas		
Halkirk I Wind Project LP	Dentons US LLP	New York NY 10020-1089	oscar.pinkas@dentons.com	Email
		Attn: Peter D. Wolfson	·	
		1221 Avenue of the Americas		
Counsel for Travelers Insurance	Dentons US LLP	New York NY 10020	peter.wolfson@dentons.com	Email
		Attn: Eric Goldberg, David Riley		
		2000 Avenue of the Stars		
Counsel for the Ad Hoc Committee of Unsecured Tort		Suite 400 North Tower		
Claimant Creditors	DLA PIPER LLP (US)	Los Angeles CA 90067-4704	david.riley@dlapiper.com	Email
Significant Circuitors	DEATHER LEF (US)	LOS ALIBEIES CA SOUUT-4704	advid. Hey waldpiper.com	Liliali

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Leah S. Goldberg		
		1111 Broadway		
		3rd Floor		
Counsel for East Bay Community Energy Authority	East Bay Community Energy Authority	Oakland CA 94607	lgoldberg@ebce.org	Email
		Attn: Leslie A. Freiman, Randy Sawyer	O TO DE TO D	
Counsel for EDP Renewables North America LLC, Rising		808 Travis		
Tree Wind Farm II LLC, and Arlington Wind Power		Suite 700	Leslie.Freiman@edpr.com	
Project LLC	EDP Renewables North America LLC	Houston TX 77002	Randy.Sawyer@edpr.com	Email
Information Agent for the Official Committee of		Attn: PG&E UCC and PG&E TCC		
Unsecured Creditors, and the Official Committee of Tort		777 Third Avenue, 12th Floor		
Claimants	Epiq Corporate Restructuring, LLC	New York NY 10017	sgarabato@epiqglobal.com	Email
		Attn: General Counsel		
		888 First St NE		
Federal Energy Regulatory Commission	Federal Energy Regulatory Commission	Washington DC 20426		First Class Mail
		Attn: STEVEN H. FELDERSTEIN and PAUL J. PASCUZZI		
	FELDERSTEIN FITZGERALD WILLOUGHBY &	500 Capitol Mall, Suite 2250		
Counsel to California State Agencies	PASCUZZI LLP	Sacramento CA 95814	sfelderstein@ffwplaw.com	Email
		Attn: Samuel S. Ory		
Counsel for BOKF, NA, solely in its capacity as Indenture		124 East Fourth Street		
Trustee	FREDERIC DORWART, LAWYERS PLLC	Tulsa OK 74103-5010	sory@fdlaw.com	Email
		Attn: Michael Busenkell		
		1201 N. Orange St.		
		Suite 300		
Counsel for Itron, Inc.	GELLERT SCALI BUSENKELL & BROWN, LLC	Wilmington DE 19801	mbusenkell@gsbblaw.com	Email
		Attn: Eric Gibbs, Dylan Hughes		
		505 14th Street, Suite 1110	ehg@classlawgroup.com	
Counsel for Fire Victim Creditors	GIBBS LAW GROUP	Oakland CA 94612	dsh@classlawgroup.com	Email
		Attn: Michael A. Rosenthal, Alan Moskowitz		
		200 Park Avenue	Mrosenthal@gibsondunn.com	
Counsel for Topaz Solar Farms LLC	Gibson, Dunn & Crutcher LLP	New York NY 10166-0193	Amoskowitz@gibsondunn.com	Email
		Attn: Michael S. Neumeister and Michelle Choi		
Counsel to the Ad Hoc Committee of Holders of Trade		333 South Grand Avenue		
Claims	GIBSON, DUNN & CRUTCHER LLP	Los Angeles CA 90071-3197	mchoi@gibsondunn.com	Email
		Attn: Diane Vuocolo		
		1717 Arch Street		
		Suite 400		
Counsel for Cardno, Inc.	Greenberg Traurig, LLP	Philadelphia PA 19103	vuocolod@gtlaw.com	Email
		Attn: Mark S. Grotefeld, Maura Walsh Ochoa, Waylon J. Pickett	mgrotefeld@ghlaw-llp.com	
		700 Larkspur Landing Circle, Suite 280	mochoa@ghlaw-llp.com	
Counsel for Nationwide Entities	Grotefeld Hoffmann	Larkspur CA 94939	wpickett@ghlaw-llp.com	Email
		Attn: Jeremiah F. Hallisay, Esq.		
Counsel to Creditors		465 California St., Ste. 405		
KAREN ROBERDS and ANITA FREEMAN	HALLISEY AND JOHNSON PC	San Francisco CA 94104	jfhallisey@gmail.com	Email

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Sharon Petrosino, Esq.		
		27500 Riverview Center Blvd.		
Attorneys for HercRentals	HercRentals	Bonita Springs FL 34134	Sharon.petrosino@hercrentals.com	Email
,		Attn Erin N Brady	·	
COUNSEL FOR PARTIES-IN-INTEREST		1999 Avenue of the Stars		
ESVOLTA, LP AND HUMMINGBIRD ENERGY STORAGE,		Suite 1400		
LLC	HOGAN LOVELLS US LLP	Los Angeles CA 90067	erin.brady@hoganlovells.com	Email
		Attn: Bennett L. Spiegel	·	
		1999 Avenue of the Stars		
		Suite 1400		
Counsel for McKinsey & Company, Inc. U.S.	HOGAN LOVELLS US LLP	Los Angeles CA 90067	bennett.spiegel@hoganlovells.com	Email
, , , , ,		Attn: Peter A. Ivanick, Alex M. Sher	1 0 0	
		875 Third Avenue	alex.sher@hoganlovells.com	
Counsel for McKinsey & Company, Inc. U.S.	HOGAN LOVELLS US LLP	New York NY 10022	peter.ivanick@hoganlovells.com	Email
Counsel for Deutsche Bank Trust Company		Attn: Robert J. Labate, David I. Holtzman		
Americas and Deutsche Bank National Trust		50 California Street		
Company as Indenture Trustees for certain		Suite 2800		
bondholders	Holland & Knight LLP	San Francisco CA 94111	robert.labate@hklaw.com	Email
		Attn: Kathryn A. Coleman		
		One Battery Park Plaza		
Counsel to Hyundai Corporation USA	Hughes Hubbard & Reed LLP	New York NY 10004	katie.coleman@hugheshubbard.com	Email
Counsel for DTE Stockton, LLC, Mt. Poso Cogeneration Company, LLC f/k/a Mt. Poso Cogeneration Company, L.P., Potrero Hills Energy Producers, LLC, Sunshine Gas Producers, LLC, Woodland Biomass Power, LLC f/k/a		Attn: Kevin M. Eckhardt 50 California Street Suite 1700		
Woodland Biomass Power, Ltd.	HUNTON ANDREWS KURTH LLP	San Francisco CA 94111	keckhardt@huntonak.com	First Class Mail
Counsel for DTE Stockton, LLC, Mt. Poso Cogeneration Company, LLC f/k/a Mt. Poso Cogeneration Company, L.P., Potrero Hills Energy Producers, LLC, Sunshine Gas Producers, LLC, Woodland Biomass Power, LLC f/k/a		Attn: Peter S. Partee, Sr. 200 Park Avenue 53rd Floor		
Woodland Biomass Power, Ltd.	HUNTON ANDREWS KURTH LLP	New York NY 10166	ppartee@huntonak.com	Email
		Attn: Marie-Jose Dube 275 Viger East		
Counsel to International Business Machines Corp	IBM Corporation	Montreal QC H2X 3R7 Canada	mjdube@ca.ibm.com	First Class Mail and Email
		Centralized Insolvency Operation 2970 Market St		
Internal Revenue Service	Internal Revenue Service	Philadelphia PA 19104-5016		First Class Mail
		Attn: Craig Varnen, Andrew J. Strabone 1800 Avenue of the Stars Suite 900	cvarnen@irell.com	
Counsel for BlueMountain Capital Management, LLC	Irell & Manella LLP	Los Angeles CA 90067-4276	astrabone@irell.com	Email
Counsel for Bracinountain capital Management, LLC	C. C. Mancia EL	1007 (11) (100 07 4270	doct abone to the control of the con	

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
DESCRIPTION	NAME	Attn: Michael H. Strub, Jr.	ENTAL	WETHOD OF SERVICE
		840 Newport Center Drive		
		Suite 400		
Counsel for BlueMountain Capital Management, LLC	Irell & Manella LLP	Newport Beach CA 92660-6324	mstrub@irell.com	Email
Counsel for Brackfountain capital Management, 220	in en a Manena EE	Attn: Joseph Corrigan	mod do g nemeom	2.11011
Counsel to Iron Mountain Information Management,	Iron Mountain Information Management,	One Federal Street		
LLC	LLC	Boston MA 02110	Bankruptcy2@ironmountain.com	Email
		Attn: Robert Albery	Banki aptey2@nonnioantain.com	Email
		Associate General Counsel		
		9191 South Jamaica Street		
Interested Party CH2M HILL Engineers, Inc.	Jacobs Engineering	Englewood CO 80112	robert.albery@jacobs.com	Email
interested Farty Crizivi file Engineers, inc.	Jacobs Engineering	Attn: Alan J. Jang, Sally Noma	Tober t.aiber y@jacobs.com	Lillali
		1766 Lacassie Ave., Suite 200	ajang@janglit.com	
Counsel for Nationwide Entities	Jang & Associates, LLP	Walnut Creek CA 94596		Email
Counsel for Nationwide Entitles	Jang & Associates, LLP		snoma@janglit.com	Elliali
		Attn: Judy D. Thompson, Esq. P.O. Box 33127		
Councel to Codeve Inc	ID The region I am		idt @idth and and all and and	F
Counsel to Sodexo, Inc.	JD Thompson Law	Charlotte NC 28233	jdt@jdthompsonlaw.com	Email
Lutavastad Davis, Jaha A. Vas A	John A. Von	1430 Lincoln Avenue		First Class Mail
Interested Party John A. Vos A	John A. Vos	San Rafael CA 94901		First Class Mail
		Attn: Antonio Ortiz, Shelby A Jordan		
		500 N. Shoreline	aortiz@jhwclaw.com	
		Suite 900	sjordan@jhwclaw.com	
Counsel for A&J Electric Cable Corporation	JORDAN, HOLZER & ORTIZ, PC	Corpus Christi TX 78401	ecf@jhwclaw.com	Email
		Attn: Benjamin D. Feder		
Counsel for Kompogas SLO LLC and Tata Consultancy		101 Park Avenue		
Services	Kelley Drye & Warren LLP	New York NY 10178	bfeder@kelleydrye.com	Email
		Attn: Benjamin M. Kleinman, Esq.		
Counsel to Oldcastle Infrastructure, Inc.		Two Embarcadero Center, Suite 1900		
f/k/a Oldcastle Precast, Inc. and Affiliates	KILPATRICK TOWNSEND & STOCKTON LLP	San Francisco CA 94111	bkleinman@kilpatricktownsend.com	Email
		Attn: Mark A. Minich		
		Two North Nevada		
Counsel for Ruby Pipeline, L.L.C.	Kinder Morgan, Inc.	Colorado Springs CO 80903	Mark_Minich@kindermorgan.com	Email
		Attn: Mosby Perrow		
		1001 Louisiana		
		Suite 1000		
Counsel for Ruby Pipeline, L.L.C.	Kinder Morgan, Inc.	Houston TX 77002	mosby_perrow@kindermorgan.com	Email
		Attn: Aparna Yenamandra		
		601 Lexington Avenue		
Counsel for Calpine Corporation	Kirkland & Ellis LLP	New York NY 10022	aparna.yenamandra@kirkland.com	Email
		Attn: David R. Seligman, P.C.		
		300 North LaSalle		
Counsel for Calpine Corporation	Kirkland & Ellis LLP	Chicago IL 60654	david.seligman@kirkland.com	Email
		Attn: Marc Kieselstein, P.C.		
		300 North LaSalle		
Counsel for the Federal Monitor	Kirkland & Ellis LLP	Chicago IL 60654	marc.kieselstein@kirkland.com	Email

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Mark McKane, P.C., Michael P. Esser		
		555 California Street		
Counsel for Calpine Corporation	Kirkland & Ellis LLP	San Francisco CA 94104	mark.mckane@kirkland.com	Email
		Attn: Stephen E. Hessler, P.C.		
		601 Lexington Avenue		
Counsel for the Federal Monitor	Kirkland & Ellis LLP	New York NY 10022	stephen.hessler@kirkland.com	Email
		Attn: Kenneth N. Klee, David M. Stern, Samuel M. Kidder		
		1999 Avenue of the Stars		
		Thirty-Ninth Floor		
Counsel for NextEra Energy Inc. et al.	Klee, Tuchin, Bogdanoff & Stern LLP	Los Angeles CA 90067	kklee@ktbslaw.com	Email
3,7	, , , , , , , , , , , , , , , , , , , ,	Attn: Amy Caton and Megan Wasson		
		1177 Avenue of the Americas	acaton@kramerlevin.com	
Counsel for PG&E Holdco Group	KRAMER LEVIN NAFTALIS & FRANKEL LLP	New York NY 10036	mwasson@kramerlevin.com	Email
		Attn: Thomas A. Dubbs, Louis Gottlieb, Carol C. Villegas & Jeffrey	-	
		A. Dubbin	tdubbs@labaton.com	
Counsel to Public Employees Retirement Association of		140 Broadway	cvillegas@labaton.com	
New Mexico	LABATON SUCHAROW LLP	New York NY 10005	jdubbin@labaton.com	Email
		Attn: Kevin J. Lamb, Michael K. Slattery, Thomas G. Kelch		
		333 South Grand Avenue		
		Suite 4200	klamb@lkfirm.com	
Counsel to County of San Luis Obispo	LAMB & KAWAKAMI LLP	Los Angeles CA 90071	tkelch@lkfirm.com	Email
7		Attn: Barry S. Glaser		
		333 South Grand Avenue		
Counsel for Sonoma County Treasurer & Tax Collector,		42nd Floor		
Counsel for the County of Placer	Lamb and Kawakami LLP	Los Angeles CA 90071	bglaser@lkfirm.com	Email
·		Attn: Caroline A. Reckler, Andrew M. Parlen		
		885 Third Avenue		
Counsel to Dynegy Marketing and Trade, LLC	Latham & Watkins LLP	New York NY 10022-4834	andrew.parlen@lw.com	Email
, , ,		Attn: Christopher Harris, Andrew M. Parlen		
Counsel for Crockett Cogeneration, Middle River Power,		885 Third Avenue	christopher.harris@lw.com	
LLC, and MRP San Joaquin Energy, LLC	Latham & Watkins LLP	New York NY 10022	andrew.parlen@lw.com	Email
		Attn: Patricia Williams Prewitt		
	LAW OFFICE OF PATRICIA WILLIAMS	10953 Vista Lake Ct.		
Counsel for Ruby Pipeline, L.L.C.	PREWITT	Navasota TX 77868	pwp@pattiprewittlaw.com	Email
		Attn: Francis O. Scarpulla and Patrick B. Clayton		
Counsel to Creditors GER HOSPITALITY, LLC and		456 Montgomery Street, 17th Floor		
RICHARD W. CARPENETI	LAW OFFICES OF FRANCIS O. SCARPULLA	San Francisco CA 94104	pbc@scarpullalaw.com	Email
		Attn: James A. Shepherd		
		3000 Citrus Circle		
		Suite 204		
Counsel for W. Bradley Electric, Inc.	Law Offices of James Shepherd	Walnut Creek CA 94598	jim@jsheplaw.com	Email
		Attn: Leonard K. Welsh, Esq.		
Counsel to Ruckman-Leal Creditors, Counsel to Michael		4550 California Avenue, Second Floor		
Marroquin	Law Offices of Leonard K. Welsh	Bakersfield CA 93309	lwelsh@lkwelshlaw.com	Email

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Thomas J. Brandi		
		345 Pine Street		
		3rd Floor		
Creditor and Counsel to Debra Grassgreen	Law Offices of Thomas J. Brandi	San Francisco CA 94104	tjb@brandilaw.com	Email
ereditor and ocumento pesta crassgreen	Zaw Ginees or memas si Branar		tjæg ar unumutreenn	2111011
		Attn: Lovee D. Sarenas, Scott Lee, Amy L. Goldman, Jasmin Yang		
		633 West 5th Street, Suite 4000	Amy.Goldman@lewisbrisbois.com	
Counsel to Kepco California LLC, RE Astoria LLC	Lewis Brisbois Bisgaard & Smith LLP	Los Angeles CA 90071	Jasmin.Yang@lewisbrisbois.com	Email
Couriser to Repco Camornia LLC, RL Astoria LLC	Lewis Brisbois Bisgaard & Striitti ELF	Attn: W. Steven Bryant	Jasinini. Tangwiewisbrisbois.com	Lillali
		•		
		600 Congress Street		
Counsel for International Brotherhood of Electrical		Suite 2200		
Workers Local Union 1245	Locke Lord LLP	Austin TX 78701	sbryant@lockelord.com	Email
		Attn: Marc S. Cohen, Alicia Clough		
		10100 Santa Monica Blvd		
		Suite 2200		
Counsel for California Power Exchange Corporation	LOEB & LOEB LLP	Los Angeles CA 90067	mscohen@loeb.com	Email
		Attn: Michael S. Etkin, Andrew Behlmann & Gabriel L. Olivera		
Counsel to Public Employees Retirement Association of		One Lowenstein Drive		
New Mexico	LOWENSTEIN SANDLER LLP	Roseland NJ 070068	golivera@lowenstein.com	Email
		Attn: Iain A. Macdonald		
		221 Sansome Street		
		Third Floor		
Interested Party	Macdonald Fernandez LLP	San Francisco CA 94104-2323	imac@macfern.com	Email
Counsel to Aegion Corporation and its subsidiary		ATTN: CRAIG G. MARGULIES		
entities: Corrpro Companies, Inc.,		16030 VENTURA BOULEVARD		
Insituform Technologies, LLC and		SUTIE 470		
Fibrwrap Construction Services, Inc.	MARGULIES FAITH, LLP	ENCINO CA 91436	Craig@MarguliesFaithLaw.com	Email
This wrap construction services, me.	WARGOLIES FAITH, LLI	ENGINO CA 31430	craig@iviarganesrattricaw.com	Eman
		Attn: RICHARD A. MARSHACK, DAVID A. WOOD, LAILA MASUD		
		870 Roosevelt		
Courselles CLE Fire Vietins Claims at	MARCHACK HAVE HER		durand Organish a slib area and	Ena ell
Counsel to SLF Fire Victim Claimants	MARSHACK HAYS LLP	Irvine CA 92620	dwood@marshackhays.com	Email
		Attn: Mary E. Alexander		
Counsel for Ghost Ship Warehouse Plaintiffs' Executive		44 Montgomery Street, Suite 1303		
Committee	MARY ALEXANDER & ASSOCIATES, P.C.	San Francisco CA 94104	malexander@maryalexanderlaw.com	Email
		Attn: Brian Trust, Joaquin C de Baca		
		1221 Avenue of the Americas	btrust@mayerbrown.com	
Counsel to BNP Paribas	MAYER BROWN LLP	New York NY 10020	jcdebaca@mayerbrown.com	Email
		Attn: David L. Emerzian, H. Annie Duong		
		Counsel for A.J. Excavation Inc.		
		7647 North Fresno Street		
Counsel for A.J. Excavation Inc.	McCormick Barstow LLP	Fresno CA 93720	demerzian@mccormickbarstow.com	Email
Counsel to Davey Tree Expert Company,		Attn: Jeffrey M. Reisner and Kerri A. Lyman		
Davey Tree Surgery Company, and Davey		2049 Century Park East, Suite 3200	jreisner@mwe.com	
Resource Group, Inc.	MCDERMOTT WILL & EMERY LLP	Los Angeles CA 90067-3206	klyman@mwe.com	Email

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: James H. Smith		
		One Bryant Park, 47th Floor		
Counsel to Winners Industry Co., Ltd.	McKoool Smith, P.C.	New York NY 10036	jsmith@mckoolsmith.com	Email
	,	Attn: Paul S. Aronzon, Gregory A. Bray, Thomas R. Kreller		
Counsel for the Official Committee of Unsecured		2029 Century Park East, 33rd Floor	Paronzon@milbank.com	
	Milbank LLP	Los Angeles CA 90067	Gbray@milbank.com	Email
		Attn: Abigail V. O'Brient, Andrew B. Levin		
		2029 Century Park East		
	Mintz Levin Cohn Ferris Glovsky and Popeo,		avobrient@mintz.com	
Counsel for Marin Clean Energy	P.C.	Los Angeles CA 90067	ablevin@mintz.com	Email
Counsel for Marin Clean Energy	1.0.	Attn: James J. Ficenec, Joshua B. Bevitz	421CVIII@11II1122.CO111	
		1333 N. California Blvd		
		Suite 600		
Counsel for Exponent, Inc.	Newmeyer & Dillion LLP	Walnut Creek CA 94596	Joshua.Bevitz@ndlf.com	Email
Counsel for Exponent, inc.	Newmeyer & Dillion EEF	Attn: MAXIMILIAN A. FERULLO	Joshda. Devitz@Hdil.com	Lillali
Counsel for CALIFORNIA SELF-INSURERS' SECURITY		55 West 46th Street		
	NIXON PEABODY LLP	New York NY 10036	mferullo@nixonpeabody.com	Email
FOND	NIXON PEABODY LLP		mieruno@nixonpeabody.com	EIIIdii
		Attn: RICHARD C. PEDONE		
Coursed for CALIFORNIA CELE INCLIDERS/ CECLIDITY		Exchange Place		
Counsel for CALIFORNIA SELF-INSURERS' SECURITY	NIVON PEARODY LLD	53 State Street		5
FUND	NIXON PEABODY LLP	Boston MA 02109	rpedone@nixonpeabody.com	Email
Counsel for Michael Vairo, Marie Dierssen, Catherine McClure, Tonia Hanson, Deirdre Coderre, Denise Stooksberry, John Stooksberry, Bryan Sullivan, Sara Hill, Isaiah Vera, Michael Williams, Joel Batts, Annaleisa Batts, Claudia Bijstra, Andries Bijstra, Roger Martinez, Candice Seals, Gretchen Franklin, Christopher Franklin, Paul Bowen, Kelly Jones, Tami Coleman, Cecil Morris, Linda Schooling, Jennifer Makin, Barbara Cruise, Benjamin Hernandez, Irma Enriquez, Constantina Howard, Leroy Howard, Edward Delongfield, Brenda Howell, Lynda Howell, Angela Coker, Sally Thorp, Paradise Moose Lodge, Nancy Seals Counsel to ADVENTIST HEALTHSYSTEM/WEST, a California non-profit religious corporation	Northern California Law Group, PC NORTON ROSE FULBRIGHT US LLP	Attn: Joseph Feist 2611 Esplanade Chico CA 95973 ATTN: DAVID A. ROSENZWEIG 1301 Avenue of the Americas, Floor 2945 New York NY 10019-6022	joe@norcallawgroup.net david.rosenzweig@nortonrosefulbright.com	Email
California non-profit religious corporation	NORTON ROSE FULBRIGHT US LLP	-		Email
		Attn: Howard Seife, Andrew Rosenblatt, Christy Rivera	howard.seife@nortonrosefulbright.com	
Counsel for NextEra Energy Inc., NextEra Energy		1301 Avenue of the Americas	andrew.rosenblatt@nortonrosefulbright.com	
Partners, L.P.	NORTON ROSE FULBRIGHT US LLP	New York NY 10019-6022	christy.rivera@nortonrosefulbright.com	Email
Counsel to Department of Finance for the State of	O'NACLIVENIX & NAVEDCILID	Attn: John J. Rapisardi, Nancy A. Mitchell and Daniel S. Shamah 7 Times Square	jrapisardi@omm.com	- Francis
California and Governor Gavin Newsom	O'MELVENY & MYERS LLP	New York NY 10036	dshamah@omm.com	Email

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Bankruptcy Dept		
		P.O. Box 944255		
Office of the California Attorney General	Office of the California Attorney General	Sacramento CA 94244-2550	bankruptcy@coag.gov	Email
,	,	Attn: Bankruptcy Unit	1 70 00	
		Federal Courthouse		
Office of the United States Attorney for the Northern	Office of the United States Attorney for the	450 Golden Gate Avenue		
District of California	Northern District of California	San Francisco CA 94102		First Class Mail
		Attn: James L. Snyder, Esq. & Timothy Lafreddi, Esq., Marta E.		
		Villacorta		
		450 Golden Gate Ave		
		Suite 05-0153		
Office of the United States Trustee	Office of the United States Trustee	San Francisco CA 94102	James.L.Snyder@usdoj.gov	Email
Counsel for EDP Renewables North America LLC, Rising		Attn: Debra Felder		
Tree Wind Farm II LLC, and Arlington Wind Power		1152 15th Street, NW		
Project LLC	Orrick, Herrington & Sutcliffe LLP	Washington DC 20005	dfelder@orrick.com	Email
		Attn: Douglas S. Mintz		
		Columbia Center		
		1152 15th Street, N.W.		
Counsel to Centerbridge Partners, L.P.	ORRICK, HERRINGTON & SUTCLIFFE LLP	Washington DC 20005-1706	dmintz@orrick.com	Email
Counsel for EDP Renewables North America LLC, Rising		Attn: Lorraine McGowen		
Tree Wind Farm II LLC, and Arlington Wind Power		51 West 52nd Street		
Project LLC	Orrick, Herrington & Sutcliffe LLP	New York NY 10019	Imcgowen@orrick.com	Email
		Attn: Isaac M. Pachulski, Debra I. Grassgreen, Gabriel I. Glazer,		
		John W. Lucas		
Counsel for The Baupost Group, L.L.C., as the		150 California Street		
general partner and investment manager for certain		15th Floor		
entities	Pachulski Stang Ziehl & Jones LLP	San Francisco CA 94111	ipachulski@pszjlaw.com	Email
		Attn: Bryan E. Bates, Esq.		
		303 Peachtree Street, Suite 3600		
Counsel to Southwire Company, LLC	Parker, Hudson, Rainer & Dobbs, LLP	Atlanta GA 30308	bbates@phrd.com	Email
		Attn: Alan W. Kornberg, Brian S. Hermann, Walter R. Rieman,	bhermann@paulweiss.com	
		Sean A. Mitchell, Neal P. Donnelly	wrieman@paulweiss.com	
	Paul, Weiss, Rifkind, Wharton & Garrison	1285 Avenue of the Americas	smitchell@paulweiss.com	
Counsel to California Public Utilities Commission	LLP	New York NY 10019-6064	ndonnelly@paulweiss.com	Email
		Attn: Leo T. Crowley		
		1540 Broadway		
Counsel for Bank of America, N.A.	Pillsbury Winthrop Shaw Pittman LLP	New York NY 10036	leo.crowley@pillsburylaw.com	Email
		Attn: Robert Kanngiesser		
Interested Party Placer County Office of the Treasurer-	Placer County Office of the Treasurer-Tax	2976 Richardson Drive		
Tax Collector	Collector	Auburn CA 95603		First Class Mail
		Attn: Martin J. Bienenstock, Brian S. Rosen, Maja Zerjal	mbienenstock@proskauer.com	
Counsel for Ad Hoc Group of Institutional Par		Eleven Times Square	brosen@proskauer.com	
Bondholders of Pacific Gas and Electric Co.	Proskauer Rose LLP	New York NY 10036-8299	mzerjal@proskauer.com	Email

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Michael A. Firestein, Lary Alan Rappaport, Steve Y. Ma		
		2029 Century Park East		
Counsel for Ad Hoc Group of Institutional Par		Suite 2400	mfirestein@proskauer.com	
Bondholders of Pacific Gas and Electric Co.	Proskauer Rose LLP	Los Angeles CA 90067-3010	sma@proskauer.com	Email
		Attn: Bennett Murphy		
		865 South Figueroa Street		
	QUINN EMANUEL URQUHART & SULLIVAN,	10th Floor		
Counsel to Canyon Capital Advisors LLC	LLP	Los Angeles CA 90017-2543	bennettmurphy@quinnemanuel.com	Email
Section 10 control of the section 10 control		Attn: Monique B. Howery	Services and Project demonstrations	
Counsel for Creditors Nevada Irrigation District, Counsel		10 S. Wacker Drive		
for Attorneys for Creditors Lodi Gas Storage, L.L.P. Wild		40th Floor		
Goose, LLC	Reed Smith LLP	Chicago IL 60606	mhowery@reedsmith.com	Email
00050, 1110	need similified	Attn: Robert P. Simons	mnowery@recasimen.com	Eman
		225 Fifth Avenue		
		Suite 1200		
Counsel for Bank of New York Mellon	Reed Smith LLP	Pittsburgh PA 15222	rsimons@reedsmith.com	Email
Course for Bank of New York Wellon	Need Similified	Attn: Nicole B. Reimer	13iiioii3@1ccusiiitii.coiii	Lilian
		313 Walnut Street		
Counsel for Matthew E. Gerspacher and Abigail N.		Ste 120		
Gerspacher (Davis)	Reimer Law, PC	Chico CA 95973	nbreimer.esq@gmail.com	Email
Gerspacher (Davis)	Reillei Law, FC	Attn: John T. Richards, Evan Willis	indicinier.esq@gmail.com	Lillali
		101 W. Broadway		
		Suite 1950	john@jtrlaw1.com	
Counsel to Richards Law Firm Claimants	Richards Law Firm	San Diego CA 92101	evan@jtrlaw1.com	Email
	RICHAIUS LAW FIITH	Sall Diego CA 92101	evan@jtriaw1.com	Eilidii
Individual Plaintiffs Executive Committee appointed by		Attn. Pill Dakins III. Dahart Prusan		
the California Superior Court in the North Bay Fire		Attn: Bill Robins, III, Robert Bryson 650 California Street		
Cases, Judicial Council Coordination Proceeding Number 4955, Pursuant to the terms of the Court's Case		Site 450	rahina@rahinaslaud.com	
·	Robins Cloud LLP	Santa Monica CA 90401	robins@robinscloud.com rbryson@robinscloud.com	Email
Management Order No. 1	RODINS CIOUG LEP		rbryson@robinscioua.com	Email
Counsel to Ruckman-Leal Creditors, Counsel to Michael		Attn: Joseph Whittington, Esq. and Daniel Turek, Esq.		
<u>'</u>	Dodriguez 9 Associates	2020 Eye Street Bakersfield CA 93301		First Class Mail
Marroquin	Rodriguez & Associates			First Class Mail
		Attn: STEVEN G. POLARD		
Courselles CDEATIVE CELLINICS INC	DODEDC MANIECKI KOUNI () DENITLEY	445 South Figueroa Street, Suite 3000	atawa a aland Qualib a are	Free:I
Counsel to CREATIVE CEILINGS, INC.	ROPERS, MAJESKI, KOHN & BENTLEY	Los Angeles CA 90071	steven.polard@rmkb.com	Email
Councel for ELLIOTT MANNACEMENT CORPORATION		Attn: Crogg M. Colordi Koith II. Wofford Devial C. France		
Counsel for ELLIOTT MANAGEMENT CORPORATION, on		Attn: Gregg M. Galardi, Keith H. Wofford, Daniel G. Egan	keith wefford @	
behalf of itself and certain funds and accounts	DODEC & CDAVILD	1211 Avenue of the Americas	keith.wofford@ropesgray.com	Fmail
managed, advised, or sub-advised by it	ROPES & GRAY LLP	New York NY 10036-8704	daniel.egan@ropesgray.com	Email
Counsel for The Baupost Group L.L.C., as the managing		Attn: Matthew M. Roose, Mark I. Bane	and have Queen a	
general partner and/or investment manager for certain	Danas & Conv. II S	1211 Avenue of the Americas	mark.bane@ropesgray.com	Farail
entities	Ropes & Gray LLP	New York NY 10036-8704	matthew.roose@ropesgray.com	Email
		Attn: Peter L. Welsh, Joshua Y. Sturm, & Patricia I. Chen		
Counsel for The Baupost Group L.L.C., as the managing		Prudential Tower	peter.welsh@ropesgray.com	
general partner and/or investment manager for certain		800 Boylston Street	joshua.sturm@ropesgray.com	
entities	Ropes & Gray LLP	Boston MA 02199-3600	patricia.chen@ropesgray.com	Email

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE	
Counsel for ELLIOTT MANAGEMENT CORPORATION, on		Attn: Stephen Moeller-Sally, Matthew L. McGinnis			
behalf of itself and certain funds and accounts		Prudential Tower, 800 Boylston Street	ssally@ropesgray.com		
managed, advised, or sub-advised by it	ROPES & GRAY LLP	Boston MA 02199-3600	matthew.mcginnis@ropesgray.com	Email	
		Attn: Roger F. Friedman, Philip J. Blanchard			
		611 Anton Boulevard			
		Suite 1400			
Counsel for Creditor ARB, INC.	RUTAN & TUCKER, LLP	Costa Mesa CA 92626-1931	pblanchard@rutan.com	Email	
,	,	Attn: Owen Clements			
Counsel for for City and County of San Francisco,		1390 Market Street			
including all of its agencies, departments, or		7th Floor	Owen.Clements@sfcityatty.org		
instrumentalities	San Francisco City Attorney's Office	San Francisco CA 94102	Catheryn.Daly@sfcityatty.org	Email	
instrumentalities	Suit Francisco City Attorney's Office	Juli Fullisco CA 34102	Catheryn. Dary & Stelley atty. Org	Eman	
		Attn: Christopher R. Belmonte, Esq., Pamela A. Bosswick, Esq.			
		230 Park Avenue	cbelmonte@ssbb.com		
Counsel for International Business Machines Corp.	Satterlee Stephens LLP	New York NY 10169	pbosswick@ssbb.com	Email	
COUNSEL TO MARIE VALENZA, BRANDEE GOODRICH,	Satterice Stephens LLi	ATTN: E. RYAN LAMB	pb033Wick@33bb.com	Lillan	
KRISTAL DAVIS-BOLIN, ASHLEY DUITSMAN, BARBARA	SAVACE LAND & LUNDE DC	1550 Humboldt Road, Suite 4 CHICO CA 95928	orlamblaw@gmail.com	Email	
MORRIS, MARY HAINES	SAVAGE, LAMB & LUNDE, PC		erlamblaw@gmail.com	Email	
		Attn: M. Ryan Pinkston, Christopher J. Harney			
		560 Mission Street			
Counsel for Turner Construction Company		Suite 3100			
Case	Seyfarth Shaw LLP	San Francisco CA 94105	charney@seyfarth.com	Email	
Counsel to Agua Caliente Solar, LLC, Clearway Energy					
Group LLC, Clearway Energy, Inc., MC Shiloh IV Holdings		Attn: Daniel Laguardia			
LLC, NRG Energy, Inc., Solar Partners II LLC, Solar		535 Mission Street 25th Floor			
Partners VIII LLC, and TerraForm Power, Inc.	Shearman & Sterling LLP	San Francisco CA 94105	daniel.laguardia@shearman.com	Email	
		Attn: David B. Shemano			
		1801 Century Park East			
		Suite 1600			
Counsel for East Bay Community Energy Authority	Shemanolaw	Los Angeles CA 90067	dshemano@shemanolaw.com	Email	
		Attn: ORI KATZ, MICHAEL M. LAUTER, and SHADI FARZAN			
	SHEPPARD, MULLIN, RICHTER & HAMPTON	Four Embarcadero Center, 17th Floor			
Counsel for PG&E Holdco Group	LLP	San Francisco CA 94111-4109	sfarzan@sheppardmullin.com	Email	
		Attn: Leonard M. Shulman, Melissa Davis Lowe			
		100 Spectrum Center Drive			
		Suite 600			
Attorneys for Cushman & Wakefield, Inc.	Shulman Hodges & Bastian LLP	Irvine CA 92618	mlowe@shbllp.com	Email	
The state of the s		Attn: Michael H. Torkin, Nicholas Goldin, Kathrine A. McLendon,	michael.torkin@stblaw.com		
Counsel to the Board of PG&E Corporation and Pacific		Jamie J. Fell	ngoldin@stblaw.com		
Gas and Electric Company and Certain Current and		425 Lexington Avenue	kmclendon@stblaw.com		
Former Independent Directors	SIMPSON THACHER & BARTLETT LLP	New York NY 10017	jamie.fell@stblaw.com	Email	
•	SIIVIPSOIN I HACHEN & DANILETT LLP		jame.ieii@stbiaw.com	EIIIdii	
Counsel to the Ad Hoc Committee of Unsecured Tort		Attn: Gerald Singleton & John C. Lemon			
Claimant Creditors and the Singleton Law Firm Fire	CINCLETON LANGERS AND	450 A Street, 5th Floor	into Colfficer	E	
Victim Claimants	SINGLETON LAW FIRM, APC	San Diego CA 92101	john@slffirm.com	Email	

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
		Attn: Michael D. Breslauer		
Counsel to Righetti Ranch, LP and Righetti		401 B Street, Suite 1200		
NC, LLC	Solomon Ward Seidenwurm & Smith, LLP	San Diego CA 92101	mbreslauer@swsslaw.com	Email
		Attn: Jessica Mullan, General Counsel		
		50 Santa Rosa Avenue		
Counsel for Creditor and Party-in-Interest Sonoma Clea	an	Fifth Floor		
Power Authority	Sonoma Clean Power Authority	Santa Rosa CA 95494	jmullan@sonomacleanpower.org	Email
		Attn: Julia A. Mosel, Patricia A. Cirucci		
		2244 Walnut Grove Avenue		
		3rd Floor	Julia.Mosel@sce.com	
Counsel for Southern California Edison Company	Southern California Edison Company	Rosemead CA 91770	patricia.cirucci@sce.com	Email
		PO Box 281		
Individual 2015 Butte Fire Victim Creditor	Steve Christopher	Altaville CA 95221	sc2104271@gmail.com	Email
		Attn: Constantine D. Pourakis		
		485 Madison Avenue		
		20th Floor		
Counsel to Allianz Global Corporate & Specialty	Stevens & Lee, P.C.	New York NY 10022	cp@stevenslee.com	Email
		Attn: Leonard P. Goldberger		
		620 Freedom Business Center		
		Suite 200		
Counsel to Allianz Global Corporate & Specialty	Stevens & Lee, P.C.	King of Prussia PA 19406	lpg@stevenslee.com	Email
		Attn: Jan D. Sokol, Esq., Kevin M. Coles, Esq.		
		2300 SW First Avenue, Suite 200		
Counsel for Liberty Mutual Life Insurance Company	Stewart Sokol & Larkin LLC	Portland OR 97201	kcoles@lawssl.com	Email
		Attn: Jeffrey H. Lowenthal		
		235 Pine Street		
	STEYER LOWENTHAL BOODROOKAS	15th Floor		
Counsel for Tanforan Industrial Park, LLC	ALVAREZ & SMITH LLP	San Francisco CA 94104	jlowenthal@steyerlaw.com	Email
		ATTN: PAUL R GLASSMAN		
		100 Wilshire Boulevard, 4th Floor		
Counsel to South San Joaquin Irrigation District	STRADLING YOCCA CARLSON & RAUTH, P.C	Santa Monica CA 90401	pglassman@sycr.com	Email
		Attn: David W. Moon		
		2029 Century Park East		
Counsel for Mizuho Bank, Ltd.	STROOCK & STROOCK & LAVAN LLP	Los Angeles CA 90067-3086	dmoon@stroock.com	Email
		Attn: Frank A. Merola		
Counsel for JPMorgan Chase Bank, N.A., as DIP		2029 Century Park East		
Administrative Agent	Stroock & Stroock & Lavan LLP	Los Angeles CA 90067-3086	fmerola@stroock.com	Email
		Attn: Kristopher M. Hansen, Erez E. Gilad, Matthew G. Garofalo	khansen@stroock.com	
Counsel for JPMorgan Chase Bank, N.A., as DIP		180 Maiden Lane	egilad@stroock.com	
Administrative Agent	Stroock & Stroock & Lavan LLP	New York NY 10038-4982	mgarofalo@stroock.com	Email

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE	
			khansen@stroock.com		
			egilad@stroock.com		
			mgarofalo@stroock.com		
		Attn: Mark A. Speiser, Kenneth Pasquale, Sherry J. Millman,	holsen@stroock.com		
		Harold A. Olsen	mspeiser@stroock.com		
		180 Maiden Lane	kpasquale@stroock.com		
Counsel for Mizuho Bank, Ltd.	STROOCK & STROOCK & LAVAN LLP	New York NY 10038-4982	smillman@stroock.com	Email	
		Attn: Sander L. Esserman, Cliff I. Taylor			
		2323 Bryan Street			
Counsel for Creditors	Stutzman, Bromberg, Esserman & Plifka,	Suite 2200	esserman@sbep-law.com		
Public Entities Impacted by the Wildfires	P.C.	Dallas TX 5201-2689	taylor@sbep-law.com	Email	
		Attn: John W. Mills, III			
Counsel for BrightView Enterprise		1600 Parkwood Circle			
Solutions, LLC, Counsel for Granite Construction		Suite 200			
Incorporated, BrightView Landscape Services, Inc.	Taylor English Duma LLP	Atlanta GA 30339	jmills@taylorenglish.com	Email	
	, ,	Attn: Erika J. Schoenberger, General Counel			
		1500 N. Mantua Street			
Counsel for The Davey Tree Expert Company	The Davey Tree Expert Company	Kent OH 44240	Erika.Schoenberger@davey.com	Email	
, , , ,		Attn: Joseph West Esq.	<u> </u>		
Counsel to International Church of the Foursquare		575 E. Locust Ave., Suite 120			
Gospel	The Law Office of Joseph West	Fresno CA 93720	josephwest@westlawfirmofcalifornia.com	Email	
·	·	Attn: Albert Togut, Kyle J. Ortiz, Amy M. Oden, Amanda C.	-		
		Glaubach	altogut@teamtogut.com		
		One Penn Plaza	kortiz@teamtogut.com		
		Suite 3335	aoden@teamtogut.com		
Counsel to Compass Lexecon, LLC	TOGUT, SEGAL & SEGAL LLP	New York NY 10119	aglaubach@teamtogut.com	Email	
·		Attn: Gabriel Ozel			
		11682 El Camino Real, Suite 400			
Counsel for Consolidated Edison Development Inc.	TROUTMAN SANDERS LLP	San Diego CA 92130-2092	gabriel.ozel@troutman.com	Email	
·		Attn: Harris B. Winsberg, Esq., Matthew G. Roberts, Esq.			
		600 Peachtree St. NE			
		Suite 3000	harris.winsberg@troutman.com		
Counsel for Southern Power Company	TROUTMAN SANDERS LLP	Atlanta GA 30308	matthew.roberts2@troutman.com	Email	
, ,		Attn: Marcus T. Hall, Katherine L. Malone			
		3 Embarcadero Center			
Counsel to Southern Power Company, Consolidated		Suite 800	marcus.hall@troutman.com		
Edison Development, Inc.	TROUTMAN SANDERS LLP	San Francisco CA 94111	katherine.malone@troutman.com	Email	
·		Attn: General Counsel	-		
		U.S. NRC Region IV			
		1600 E. Lamar Blvd.			
Nuclear Regulatory Commission	U.S. Nuclear Regulatory Commission	Arlington TX 76011		First Class Mail	
	50	Attn: General Counsel		111111111111111111111111111111111111111	
	U.S. Nuclear Regulatory Commission	Washington DC 20555-0001		First Class Mail	

In re: PG&E Corporation, et al.

Master Service List Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE	
		Attn: Tonya W. Conley, Lila L. Howe			
		1400 Douglas Street			
		STOP 1580			
Interested Party	Union Pacific Railroad Company	Omaha NE 68179	bankruptcynotices@up.com	Email	
,	. ,	Attn: Jina Choi, Regional Director	. ,		
		San Francisco Regional Office			
		44 Montgomery Street, Suite 2800			
US Securities and Exchange Commission	US Securities and Exchange Commission	San Francisco CA 94104	sanfrancisco@sec.gov	Email	
<u> </u>		Attn: Office of General Counsel			
		100 F St. NE MS 6041B			
US Securities and Exchange Commission	US Securities and Exchange Commission	Washington DC 20549	secbankruptcy@sec.gov	Email	
		Attn: James M. Wagstaffe & Frank Busch	a constant apost constant		
		100 Pine Street			
Counsel to Public Employees Retirement Association of	WAGSTAFFE VON LOFWENEFI DT RUSCH &		wagstaffe@wvbrlaw.com		
New Mexico	RADWICK, LLP	San Francisco CA 94111	busch@wvbrlaw.com	Email	
Individual Plaintiffs Executive Committee appointed by	INADWICK, LLI	San Trancisco en 34111	buserie wybriaw.com	Eman	
the California Superior Court in the North Bay Fire		Attn: Michael A. Kelly, Khaldoun A. Baghdadi, Max Schuver			
Cases, Judicial Council Coordination Proceeding Numbe	r	650 California Street	mkelly@walkuplawoffice.com		
4955, Pursuant to the terms of the Court's Case	1	26th Floor	kbaghdadi@walkuplawoffice.com		
Management Order No. 1	Walkup Melodia Kelly & Schoenberger	San Francisco CA 94108	mschuver@walkuplawoffice.com	Email	
Management Order No. 1	Walkup Melodia Kelly & Schoenberger		ilischuver@warkupiawornce.com	Elliali	
		Attn: Riiley C. Walter, Michael L. Wilhelm			
Council for Asya Francis II C. Mishara Canach	Walter Williams Law Crews a Buefassianal	205 E. River Park Circle	wiles were the second of the second		
Counsel for Aera Energy LLC, Midway Sunset	Walter Wilhelm Law Group a Professional	Suite 410	rileywalter@W2LG.com	E.v. v.il	
Congeneration Company	Corporation	Fresno CA 93720	Mwilhelm@W2LG.com	Email	
		Attn: Emily P. Rich			
Counsel for Engineers and Scientists of		1001 Marina Village Parkway			
California, Local 20, IFPTE, Counsel for SEIU United		Suite 200			
Service Workers - West	Weinberg Roger & Rosenfeld	Alameda CA 94501-1091	cgray@unioncounsel.net	Email	
		Attn: J.Christopher Shore			
Counsel for Sempra Energy, San Diego Gas & Electric		1221 Avenue of the Americas			
Company, and Southern California Gas Company	White & Case LLP	New York NY 10020-1095	cshore@whitecase.com	Email	
		Attn: Thomas E Lauria, Matthew C. Brown			
		Southeast Financial Center			
Counsel for Sempra Energy, San Diego Gas & Electric		200 South Biscayne Boulevard, Suite 4900	tlauria@whitecase.com		
Company, and Southern California Gas Company	White & Case LLP	Miami FL 33131-2352	mbrown@whitecase.com	Email	
		Attn: Todd W. Blischke			
		601 Union Street			
		Suite 4100			
Counsel for Ballard Marine Construction, Inc.	Williams Kastner	Seattle WA 98101-2380		First Class Mail	
		Attn: Michael A. Yuffee			
		1700 K Street, N.W.			
Counsel for Macquarie Energy LLC	Winston & Strawn LLP	Washington DC 20006-3817	myuffee@winston.com	Email	
		Attn: Scott Ward, Esq.			
	Young Ward & Lothert, A Professional Law	995 Morning Star Dr., Suite C			
Counsel to Plaintiffs Santiago Gatto and Anastasia Tkal	Corporation	Sonora CA 95370-5192	info@youngwardlothert.com	Email	

Exhibit B

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Exhibit B

Fee Application Service List Served as set forth below

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE	EMAIL	METHOD OF SERVICE
	Attn: Eric Sagerman, Esq. and Cecily	11601 Wilshire						
Baker & Hostetler LLP	Dumas, Esq.	Boulevard, Suite 1400		Los Angeles	CA	90025-0509		First Class Mail
DLA PIPER LLP	Attn: Joshua D. Morse	555 Mission Street	Suite 2400	San Francisco	CA	94105-2933		First Class Mail
DLA PIPER LLP (US)	Attn: Eric Goldberg, David Riley						david.riley@dlapiper.com	Email
Fee Examiner	Attn: Bruce A. Markell						bamexampge@gmail.com	Email
							tkeller@kellerbenvenutti.com;	
Keller & Benvenutti LLP	Attn: Tobias S. Keller, Jane Kim						jkim@kellerbenvenutti.com	Email
	Attn: Dennis F. Dunne, Esq. and Sam A.							
Milbank LLP	Khalil, Esq.	55 Hudson Yards		New York	NY	10001-2163		First Class Mail
	Attn: Paul S. Aronzon, Gregory A. Bray,						Paronzon@milbank.com;	
Milbank LLP	Thomas R. Kreller						Gbray@milbank.com	Email
	Attn: James L. Snyder, Esq. & Timothy						James.L.Snyder@usdoj.gov;	First Class Mail and
Office of the United States Trustee	Lafreddi, Esq., Marta E. Villacorta	450 Golden Gate Ave	Suite 05-0153	San Francisco	CA	94102	timothy.s.laffredi@usdoj.gov	Email
Pacific Gas & Electric Company	Attn: Janet Loduca, Esq.	77 Beale Street		San Francisco	CA	94105		First Class Mail
							stephen.karotkin@weil.com;	
							matthew.goren@weil.com;	
	Attn: Stephen Karotkin, Jessica Liou,						jessica.liou@weil.com;	
Weil, Gotshal & Manges LLP	Matthew Goren , Rachael Foust						rachael.foust@weil.com	Email

In re: PG&E Corporation, et al. Case No. 19-30088 (DM)